

# EXHIBITOR PACKET



## From Inputs to Impact:

**Advancing Agribusiness**

**December 13-15, 2026 • Boise, ID**



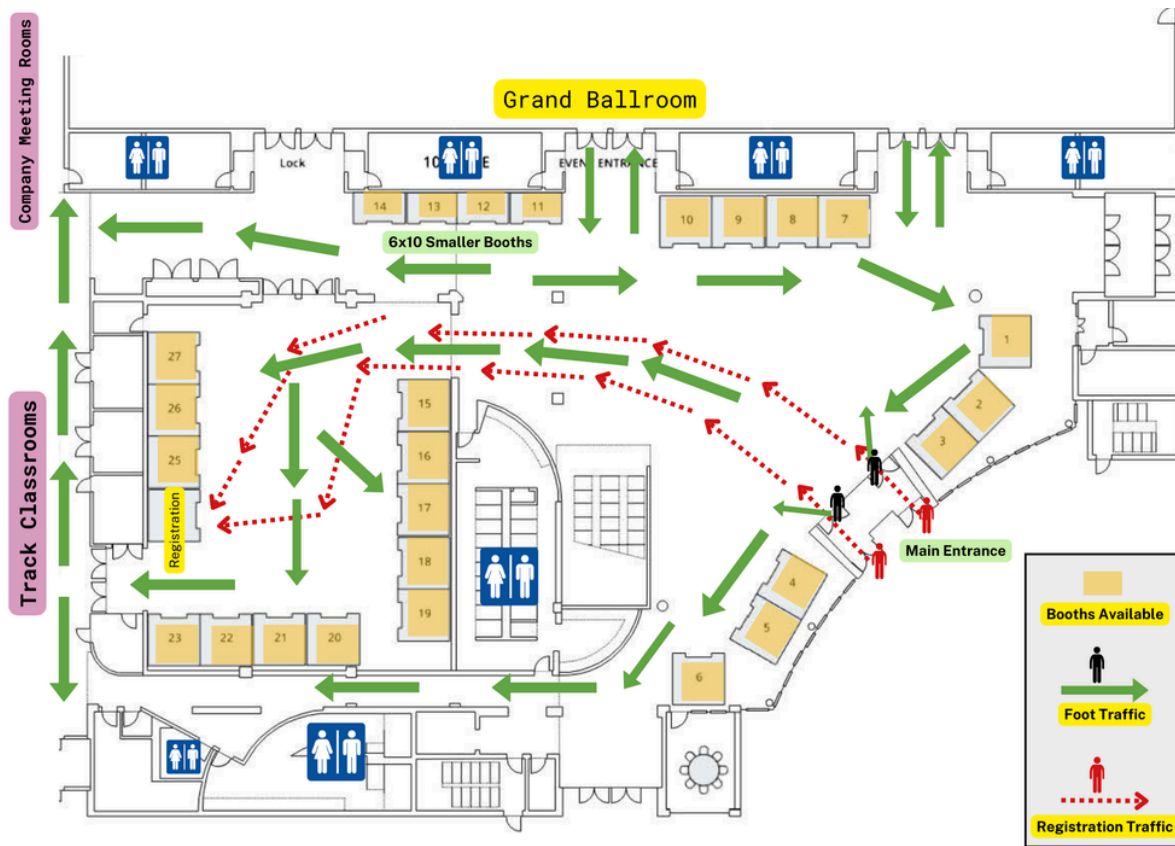
**boise | centre**

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**BOISE CENTRE**  
**850 WEST FRONT STREET, BOISE ID 83702**

# EXHIBIT HALL LOCATION

The exhibit hall is located in the main lobby. Past exhibitors have first preference for the 2026 Conference starting July 6th, 2026. Early registration preference must be received in the FWAA office by the close of business on July 20th. General exhibitor registration will open on July 27th, 2026.



***Space is limited and will be assigned on a first-come, first-served basis.***

***Please indicate your top 3 booth choices on the registration form, and our office will assign your final location.***

## BOOTH PRICING/ADDITIONAL INFORMATION

**FWAA Member - \$950      Non-Member - \$1400**

Included:

- 6 by 10' or 8' by 10' booth (black drapery with 8' high back wall and two 3' high side dividers)
- 8' skirted table with two chairs and a wastebasket
- 110v electrical service
- Wireless internet access
- Two complimentary company employee registrations per booth.
- Additional items for booths can be rented from Event Rent Idaho: 208-695-2121

### Shipping Exhibit Materials

***Exhibit materials can be shipped to the Boise Centre and stored 3 business days before the event.***

#### Shipping address:

Boise Centre West  
250 S 9th Street  
Boise, ID 83702  
Far West Agribusiness Conference  
Booth # (enter your booth #)  
December 13-15th, 2026

**Please make your own arrangements  
for outgoing shipping after the conference**

***Boise Centre prohibits any outside food or beverages from being brought into the facility, including the exhibit booth area, which includes fast food of any kind and bottled water. Exhibitors may provide candy and mints.***

## ACCOMMODATIONS

*Hotel guest rooms are available at the following area hotels on a first-come, first-served basis. To receive a special conference rate, let the hotel know that you are with Far West Agribusiness Association.*

**AC Hotel Boise by Marriott**  
**Downtown Boise**  
**(208) 445-7800**  
**Early Discount Ends:**  
**12/4/26**  
**\$229.00**

**The Grove Hotel**  
**Downtown Boise**  
**(208) 333-8000**  
**Early Discount Ends:**  
**11/12/26**  
**\$199**

**Hampton Inn & Suites**  
**Downtown Boise**  
**(208) 331-1900**  
**Early Discount Ends:**  
**11/12/26**  
**\$149.00**

**Hilton Garden Inn**  
**Downtown Boise**  
**(208) 342-7000**  
**Early Discount Ends:**  
**11/12/26**  
**\$159.00**

**Hotel 43**  
**Downtown Boise**  
**(208) 333-8000**  
**Early Discount Ends:**  
**11/12/26**  
**\$199.00**

**Inn at 500 Capitol**  
**Downtown Boise**  
**(208) 227-0500**  
**Early Discount Ends:**  
**12/4/26**  
**\$159**

## CONFERENCE SCHEDULE - \*Tentative\* Subject to Change

### **SUNDAY, DECEMBER 13TH**

12:00 PM - 4:30 PM  
4:30 PM - 6 PM

Exhibitor Set-up

### **MONDAY, DECEMBER 14TH**

7 AM  
8 AM - 10:10 AM  
10:10 AM - 10:30 AM  
10:30 AM - 11:30 AM  
11:45 AM - 1 PM  
1 PM - 3:10 PM  
3:10 PM - 3:30 PM  
3:30 PM - 4:30 PM  
6 PM - 8 PM

Registration Open  
Sidebar Meetings/CEU Sessions  
Morning Break  
CEU Sessions  
Keynote Luncheon  
CEU Sessions  
Afternoon Break  
CEU Sessions  
Reception and PAC Auction

### **TUESDAY, DECEMBER 15TH**

8 AM - 12:30 PM  
10 AM - 1 PM

CEU Sessions  
Exhibitor Load-out



# 2026 ANNUAL CONFERENCE EXHIBITOR REGISTRATION FORM

December 13-15, 2026    Boise Centre - Boise, Idaho

Contact/Billing Name \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_  
Phone \_\_\_\_\_ Type (cell, office, home) Fax \_\_\_\_\_  
Email \_\_\_\_\_

## Exhibitor Information

**Exhibitor #1:** Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
**Exhibitor #2:** Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

## Booth Preferences:

Preference #1 \_\_\_\_\_ Preference #2 \_\_\_\_\_ Preference #3 \_\_\_\_\_

Exhibitors from the past December conference have first preference for booth space for 2026, provided registration is received by July 20th, 2026. General exhibitor registration will open on July 27th, 2026. Space is limited and will be reserved on a first-come, first-served basis. Please email [admin@fwaa.org](mailto:admin@fwaa.org) for updated booth availability.

## Registration Fees

|                           |        |                   |                 |
|---------------------------|--------|-------------------|-----------------|
| FWAA Member Booth(s)..... | \$950  | # of Booths _____ | \$ _____        |
| Non-Member Booth(s) ..... | \$1400 | # of Booths _____ | \$ _____        |
| <b>TOTAL</b>              |        |                   | <b>\$ _____</b> |

## Payment Method

☐ Pay with credit card                      **OR**                      ☐ Check enclosed

We accept payment by credit card, which will incur a 3.5% processing fee.  
Please contact the FWAA office at 509-428-9669 to provide credit card information.

**Please return completed form to address below or email to [admin@fwaa.org](mailto:admin@fwaa.org)**

8121 W. Grandridge Blvd., Suite D - Kennewick, WA 99336                      [admin@fwaa.org](mailto:admin@fwaa.org)  
**For more information regarding the FWAA Annual Conference, visit [www.fwaa.org](http://www.fwaa.org)**